

EXECUTIVE DECISION

made by a Cabinet Member



REPORT OF ACTION TAKEN UNDER DELEGATED AUTHORITY BY AN INDIVIDUAL CABINET MEMBER

Executive Decision Reference Number – SPT10 23/24


| Decision | |
|----------|--|
| 1 | Title of decisions: THE CITY OF PLYMOUTH (TRAFFIC REGULATION ORDERS) (AMENDMENT ORDER NO. 2023.2137303 – ELECTRIC VEHICLE BAYS) ORDER |
| 2 | Decision maker: Councillor Mark Coker, Cabinet Member for Strategic Planning and Infrastructure |
| 3 | Report author and contact details: Holly Fitzgerald, Traffic Management Technician, email: trafficmanagementinbox@plymouth.gov.uk |
| 4 | <p>Decision to be taken:</p> <p>To implement the following amendments to The City of Plymouth (Traffic Regulation and Street Parking Places) (Consolidation) Order 2004</p> <p>The effect of the order shall be to:</p> <ol style="list-style-type: none"> 1. Add/ Amend No Waiting At Any Time on lengths of the following road: Hartley Avenue. 2. Add/Amend Limited Waiting on lengths of the following roads: Lipson Road, Royal William Square. 3. Add/Amend Pay & Display on lengths of the following road: Cliff Road. 4. Add Electric Vehicle Recharging Point At Any Time on lengths of the following roads: Dingle Road, Hartley Avenue, Lipson Road, Madden Road, Royal William Square. 5. Add Car Club Vehicles only At Any Time on lengths of the following roads: Hartley Avenue, Lipson Road, Royal William Square. <p>As set out in the briefing report</p> |

| 5 | <p>Reasons for decision:</p> <p>All parking bays with electric vehicle charge points are required to be electric vehicle charging only bays. This means that the only cars that can park in these bays are electric vehicles that are charging. This solves the problem of car chargers being blocked by Internal Combustion Engine (ICE) cars and electric vehicles not charging.</p> <p>Car club only bays will provide an electric car club vehicle with a guaranteed home space and car charger to return to at the end of its use.</p> <p>Due to parking constraints and the changes that are planned for Plymouth Argyle and Brickfields Sports Centre it has been decided to abandon the Madden Road proposal revisit at a later date. It is recommended that all other proposals are implemented advertised.</p> | | | | | | | | | | | | | | | | | | | | |
|---|---|---|--|----|--|--|--|---|---|--|--|---|---|--|--|---|--|--|--|--|--|
| 6 | <p>Alternative options considered and rejected:</p> <p>The alternative option would be to do nothing. This option was discounted on the basis that the changes are needed to ensure that EV drivers are not blocked by petrol and diesel cars when attempting to charge their cars and so that the car club vehicle always has a bay to return to.</p> | | | | | | | | | | | | | | | | | | | | |
| 7 | <p>Financial implications and risks:</p> <p>The Traffic Regulation Orders (TRO's) and associated works are being funded by the mobility hubs budget.</p> | | | | | | | | | | | | | | | | | | | | |
| 8 | <table border="1"> <thead> <tr> <th data-bbox="193 938 715 1025">Is the decision a Key Decision? (please contact Democratic Support for further advice)</th> <th data-bbox="719 938 810 1025">Yes</th> <th data-bbox="815 938 922 1025">No</th> <th data-bbox="927 938 1460 1025">Per the Constitution, a key decision is one which:</th> </tr> </thead> <tbody> <tr> <td data-bbox="193 1025 715 1189"></td> <td data-bbox="719 1025 810 1189"></td> <td data-bbox="815 1025 922 1189">x</td> <td data-bbox="927 1025 1460 1189">in the case of capital projects and contract awards, results in a new commitment to spend and/or save in excess of £3million in total</td> </tr> <tr> <td data-bbox="193 1189 715 1352"></td> <td data-bbox="719 1189 810 1352"></td> <td data-bbox="815 1189 922 1352">x</td> <td data-bbox="927 1189 1460 1352">in the case of revenue projects when the decision involves entering into new commitments and/or making new savings in excess of £1million</td> </tr> <tr> <td data-bbox="193 1352 715 1487"></td> <td data-bbox="719 1352 810 1487"></td> <td data-bbox="815 1352 922 1487">x</td> <td data-bbox="927 1352 1460 1487">is significant in terms of its effect on communities living or working in an area comprising two or more wards in the area of the local authority.</td> </tr> <tr> <td data-bbox="193 1487 715 1615">If yes, date of publication of the notice in the Forward Plan of Key Decisions</td> <td colspan="3" data-bbox="719 1487 1460 1615"></td> </tr> </tbody> </table> | Is the decision a Key Decision? (please contact Democratic Support for further advice) | Yes | No | Per the Constitution, a key decision is one which: | | | x | in the case of capital projects and contract awards, results in a new commitment to spend and/or save in excess of £3million in total | | | x | in the case of revenue projects when the decision involves entering into new commitments and/or making new savings in excess of £1million | | | x | is significant in terms of its effect on communities living or working in an area comprising two or more wards in the area of the local authority. | If yes, date of publication of the notice in the Forward Plan of Key Decisions | | | |
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| If yes, date of publication of the notice in the Forward Plan of Key Decisions | | | | | | | | | | | | | | | | | | | | | |
| 9 | <p>Please specify how this decision is linked to the Council's corporate plan/Plymouth Plan and/or the policy framework and/or the revenue/capital budget:</p> <p>The Local Transport Plan (LTP) details the transport strategies and policies that the City Council has adopted and will be key in helping the city meet its Corporate Plan priorities, and growth agenda.</p> | | | | | | | | | | | | | | | | | | | | |
| 10 | <p>Please specify any direct environmental implications of the decision (carbon impact)</p> <p>None.</p> | | | | | | | | | | | | | | | | | | | | |

Urgent decisions

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|---------------------|---|--------------------------------|------------------------------|---|
| I 1 | Is the decision urgent and to be implemented immediately in the interests of the Council or the public? | Yes | | (If yes, please contact Democratic Support (democraticsupport@plymouth.gov.uk) for advice) |
| | | No | x | (If no, go to section I 3a) |
| I 2a | Reason for urgency: | | | |
| I 2b | Scrutiny Chair Signature: | | Date | |
| | Scrutiny Committee name: | | | |
| | Print Name: | | | |
| Consultation | | | | |
| I 3a | Are any other Cabinet members' portfolios affected by the decision? | Yes | | |
| | | No | x | (If no go to section I 4) |
| I 3b | Which other Cabinet member's portfolio is affected by the decision? | | | |
| I 3c | Date Cabinet member consulted | | | |
| I 4 | Has any Cabinet member declared a conflict of interest in relation to the decision? | Yes | | If yes, please discuss with the Monitoring Officer |
| | | No | x | |
| I 5 | Which Corporate Management Team member has been consulted? | Name | Anthony Payne | |
| | | Job title | Strategic Director for Place | |
| | | Date consulted | 11/10/2023 | |
| Sign-off | | | | |
| I 6 | Sign off codes from the relevant departments consulted: | Democratic Support (mandatory) | DS 49 23/24 | |
| | | Finance (mandatory) | DJN.23.24.113 | |
| | | Legal (mandatory) | LS/02360/JP/2109 23 | |

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|--|---|---|-----------------------------------|----------|--|----------|----------|----------|----------|
| | | Human Resources (if applicable) | N/A | | | | | | |
| | | Corporate property (if applicable) | N/A | | | | | | |
| | | Procurement (if applicable) | N/A | | | | | | |
| Appendices | | | | | | | | | |
| 17 | Ref. | Title of appendix | | | | | | | |
| | A | Briefing report for publication | | | | | | | |
| | B | Equalities Impact Assessment | | | | | | | |
| Confidential/exempt information | | | | | | | | | |
| 18a | Do you need to include any confidential/exempt information? | | Yes | | If yes, prepare a second, confidential ('Part II') briefing report and indicate why it is not for publication by virtue of Part I of Schedule 12A of the Local Government Act 1972 by ticking the relevant box in 18b below. (Keep as much information as possible in the briefing report that will be in the public domain) | | | | |
| | | No | x | | | | | | |
| | | | Exemption Paragraph Number | | | | | | |
| | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 18b | Confidential/exempt briefing report title: | | | | | | | | |
| Background Papers | | | | | | | | | |
| 19 | Please list all unpublished, background papers relevant to the decision in the table below. Background papers are <u>unpublished</u> works, relied on to a material extent in preparing the report, which disclose facts or matters on which the report or an important part of the work is based. If some/all of the information is confidential, you must indicate why it is not for publication by virtue of Part I of Schedule 12A of the Local Government Act 1972 by ticking the relevant box. | | | | | | | | |
| Title of background paper(s) | | | Exemption Paragraph Number | | | | | | |
| | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| | | | | | | | | | |
| Cabinet Member Signature | | | | | | | | | |

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| 20 | I agree the decision and confirm that it is not contrary to the Council's policy and budget framework, Corporate Plan or Budget. In taking this decision I have given due regard to the Council's duty to promote equality of opportunity, eliminate unlawful discrimination and promote good relations between people who share protected characteristics under the Equalities Act and those who do not. For further details please see the EIA attached. | | |
| Signature |  | Date of decision | 11/10/2023 |
| Print Name | Councillor Mark Coker, Cabinet member for Strategic Planning and Infrastructure | | |